

**OFFICIAL ENTRY FORM
Missouri Chapter NAHRO
2018 Awards Competition**

NOTE: Submitting Agencies must be current paid MONAHRO members

PLEASE FOLLOW THE APPLICATION RULES COMPLETELY!

- 1. Any incomplete application will not be accepted**
- 2. Please copy registration form and complete ONE FORM PER ENTRY**
- 3. Only three newsletter submissions per Housing Authority/Agency**
- 4. All submissions require TWO COPIES of each entry. One for MONAHRO and one to be submitted to SWNAHRO.**
- 5. Winners in each category will be asked to submit pictures after the judging.**

Name of Agency: _____

Address of Agency: _____

Contact Person: _____

Telephone: _____

Type of Agency: _____ **Housing** _____ **Community Development**

Number of Units: _____ **Public Housing** _____ **Section 8**

- _____ **1. Newsletter**
- _____ **2. Annual Report**
- _____ **3. Other Agency Publication**
- _____ **4. Member of the Year Nomination**
- _____ **5. Commissioner of the Year Nomination**
- _____ **6. Peace Officer of the Year Nomination**
- _____ **7. Jim Dunleavy Curb Appeal Award**

Agency Type/Size according to the following (check one)

Community Development

_____ **Small – below 25,000 population**

_____ **Medium – 25,000 to 50, 000 population**

_____ **Large – above 50,000 population**

Housing Authority and Section 8 (combined units)

_____ **Very Small 0 to 100 Units**

_____ **Small 101- 200 Units**

_____ **Medium 201- 500 Units**

_____ **Large 501 and over**

CATEGORY 4:

MEMBER OF THE YEAR

Member of the Year is open by nomination to recognize an agency member who has made an outstanding contribution to the Housing or Community Development field on the local or state level. To nominate an individual for this award, please fill out information below and submit a brief narrative on the achievements you feel are worthy of this recognition. Prior “member of the year” award winners may be re-nominated.

Name of Nominee: _____

Agency Nominee is with: _____

Address of Agency: _____

CATEGORY #5

COMMISSIONER OF THE YEAR

Commissioner of the Year is open by nomination to recognize a Commissioner who has made an outstanding contribution to the Housing or Community Development field on the local or state level. To nominate a commissioner for this award, please fill out information below and submit a brief narrative on the achievements you feel are worthy of recognition.

Name of Nominee: _____

Agency Nominee is with _____

Address of Agency: _____

CATEGORY #6

PEACE OFFICER OF THE YEAR

Nominees should be full time or actively serving reserve Peace Officers who are making or have made contributions to neighborhood, development or community efforts to combat crime or drugs or to enhance community policing or relationships between law enforcement officers and residents/citizens.

Description of accomplishments must be complete enough to enable judges to compare nominees and their contributions. To nominate an individual for this award, please fill out the information below and submit a brief narrative on the achievements you feel are worthy of recognition.

Name of Nominee: _____

Agency Nominee is with: _____

Address of Agency: _____

**JIM DUNLEAVY
CURB APPEAL AWARD**

Your Member Services Committee is sponsoring an award to publicize how good our Public Housing Developments look across the state. The rules are simple. Three pictures of the best looking units in your family AND elderly units should be submitted. The pictures should be taken from the street (CURB APPEAL) and they should be 3 X 5" (no Polaroid's)

REMEMBER THIS IS FOR CONVENTIONAL PUBLIC HOUSING UNITS ONLY. NO SECTION 8, SECTION 202, OR MOD-REHAB., ect.

ALL ENTRIES MUST BE RECEIVED BY FRIDAY MARCH 2, 2017

ALL MATERIAL AND ENTRY FORMS MUST BE SUBMITTED TO:

**Melissa J. Mahurin
VP Member Services
Salem Housing Authority
606 N. McGrath
Salem, MO 65560
P: 573-729-6453
Email: m.mahurin@salemha.com**

**Judging will be performed by Member Services Committee
At the Spring Conference in St. Charles, Missouri
And announced at the Section 8/Public Housing Workshop in May**

NO ENTRIES WILL BE ACCEPTED AFTER THE DEADLINE !!!